## **Pinellas County Schools**

Relocatable Classroom Inspection Certificate
(Yearly Inspection Report)

Unit Number: BR 1370 Unit Location: Clearwater Adult ED. Inspection Date: 9/22/22 Inspected By: John H. Borycens License Number: BN 7352 **Inspection Criteria** Condition Line **Inspection Comments** # Fair New Good Poor Pier and foundations X (Show Location on Back) Tie downs and Anchors  $\boxtimes$ (Show Location on Back) Set Backs (Between Units  $\boxtimes$ 3 and from property) Steps and Ramps 4 Aluminum  $\boxtimes$ 5 Means of Egress Structural Integrity  $\boxtimes$ 6 Roof Trusses  $\boxtimes$ Roof Covering (Note type X 8 Rubber Shingles, Veral, etc.) Exterior Walls/Siding X 9 metal Exterior Lighting (note if X 10 any) Interior Walls and  $\boxtimes$ 11 Vinyl covered drywall Covering Doors/Windows/  $\boxtimes$ Hardware Floors/Carpet/Tile Type  $\boxtimes$ and Condition

| Line | Inspection Criteria   |     | Cond        | ition |      | Inspection Comments      |
|------|---|-----|-------------|-------|------|--------------------------|
| #    |   | New | Good        | Fair  | Poor |                          |
| 14   | Ceilings/Tiles/Grid/<br>Wire Hangers (12ga)                             |     |             |       |      |                          |
| 15   | Visual Aids (Chalk/Marker<br>Boards and Tack Boards)                    |     | $\boxtimes$ |       |      |                          |
| 16   | Weatherproofing (List Deficiencies)                                     |     | $\boxtimes$ |       |      |                          |
| 17   | HVAC  |     | $\boxtimes$ |       |      | Bard                     |
| 18   | Electrical Receptacles  |     | $\boxtimes$ |       |      |                          |
| 19   | Distribution Panel (labeled Correctly)                                  |     | $\boxtimes$ |       |      | Square D panel           |
| 20   | Emergency Lighting  |     | $\boxtimes$ |       |      |                          |
| 21   | Interior Light Fixtures (tied to structure)                             |     | $\boxtimes$ |       |      |                          |
| 22   | Fire Alarm (Strobes,<br>Horn, Pull Stations)                            |     | $\boxtimes$ |       |      |                          |
| 23   | Heat Detector/Smoke<br>Detector in Storage<br>Spaces                    |     | $\boxtimes$ |       |      |                          |
| 24   | Heat Detector/Smoke<br>Detector in Classroom                            |     | $\boxtimes$ |       |      |                          |
| 25   | Heat Detector/Smoke<br>Detector in Unsupervised<br>Spaces (For VB Only) |     | $\boxtimes$ |       |      | in attic                 |
| 26   | Intercom system   |     |             |       |      | ę                        |
| 27   | Fire Extinguisher (Tagged and Current)                                  |     |             |       |      |                          |
| 28   | Plumbing/Fixtures   |     | $\boxtimes$ |       |      | This unit has a restroom |
|      |   |     |             |       |      |                          |

| Line<br># | Inspection Criteria  | Condition<br>Yes No | Inspection Comments              |
|-----------|--|---------------------|----------------------------------|
| 29        | Is unit in 100-year flood plain?                                 |                     |                                  |
| 30        | Technology Capable   |                     |                                  |
| 31        | Occupancy Certificate<br>Posted in Unit                          |                     |                                  |
| 32        | Local Agency Reports<br>Posted                                   |                     |                                  |
| 33        | Does unit have any known Environmental factors? If yes, Explain. |                     |                                  |
| 34        | What grade level or usage is unit?                               | Adult Ed.           |                                  |
| a list    |  |                     | Additional Comments/Observations |
|           |  |                     |                                  |
|           |  |                     |                                  |
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Inspector Signature:

9-22-22 Date:

Manager Signature:

Date:

## **Pinellas County Schools**

Relocatable Classroom Inspection Certificate (Yearly Inspection Report)

Unit Number: B 1373 Unit Location: Clearwater Adult ED. Inspection Date: 9/22/22

Inspected By: John H. Borycens License Number: BN 7352 Condition Line Inspection Criteria # **Inspection Comments** Fair New Good Poor Pier and foundations  $\boxtimes$ (Show Location on Back) Tie downs and Anchors  $\boxtimes$ (Show Location on Back) Set Backs (Between Units X 3 and from property) X 4 Steps and Ramps Aluminum  $\boxtimes$ 5 Means of Egress Structural Integrity 6  $\boxtimes$ Roof Trusses  $\boxtimes$ Roof Covering (Note type  $\boxtimes$ Rubber Shingles, Veral, etc.) Exterior Walls/Siding 9  $\boxtimes$ metal Exterior Lighting (note if  $\boxtimes$ 10 any) Interior Walls and X 11 Vinyl covered drywall Covering Doors/Windows/ 12 X Hardware Floors/Carpet/Tile Type 13 X and Condition

| Line | Inspection Criteria   |             | Cond        | ition | - America | Inspection Comments |
|------|---|-------------|-------------|-------|-----------|---------------------|
| #    |   | New         | Good        | Fair  | Poor      |                     |
| 14   | Ceilings/Tiles/Grid/<br>Wire Hangers (12ga)                             |             |             |       |           |                     |
| 15   | Visual Aids (Chalk/Marker<br>Boards and Tack Boards)                    |             |             |       |           |                     |
| 16   | Weatherproofing (List Deficiencies)                                     |             |             |       |           |                     |
| 17   | HVAC  |             |             |       |           | Bard                |
| 18   | Electrical Receptacles  |             | $\boxtimes$ |       |           |                     |
| 19   | Distribution Panel (labeled Correctly)                                  |             | $\boxtimes$ |       |           | Square D panel      |
| 20   | Emergency Lighting  |             | $\boxtimes$ |       |           |                     |
| 21   | Interior Light Fixtures (tied to structure)                             |             | $\boxtimes$ |       |           |                     |
| 22   | Fire Alarm (Strobes,<br>Horn, Pull Stations)                            |             | $\boxtimes$ |       |           |                     |
| 23   | Heat Detector/Smoke<br>Detector in Storage<br>Spaces                    |             | $\boxtimes$ |       |           |                     |
| 24   | Heat Detector/Smoke<br>Detector in Classroom                            |             | $\boxtimes$ |       |           |                     |
| 25   | Heat Detector/Smoke<br>Detector in Unsupervised<br>Spaces (For VB Only) |             |             |       |           | in attic            |
| 26   | Intercom system   |             |             |       |           |                     |
| 27   | Fire Extinguisher (Tagged and Current)                                  | $\boxtimes$ |             |       |           |                     |
| 28   | Plumbing/Fixtures   |             |             |       |           | N/A                 |
|      |   |             |             |       |           |                     |

| Line<br># | Inspection Criteria  | Yes         | ndition<br>No | Inspection Comments              |
|-----------|--|-------------|---------------|----------------------------------|
| 29        | Is unit in 100-year flood plain?                                 |             | $\boxtimes$   |                                  |
| 30        | Technology Capable   | $\boxtimes$ |               |                                  |
| 31        | Occupancy Certificate<br>Posted in Unit                          |             |               |                                  |
| 32        | Local Agency Reports<br>Posted                                   | $\boxtimes$ |               |                                  |
| 33        | Does unit have any known Environmental factors? If yes, Explain. |             | $\boxtimes$   |                                  |
| 34        | What grade level or usage is unit?                               | Adult E     | Ed.           |                                  |
|           |  |             |               | Additional Comments/Observations |
|           |  |             | 7             |                                  |
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Inspector signature:

<u>9-22-22</u> Date:

Manager Signature:

/ 9/11/22 Date:

Pinellas County Schools
Relocatable Classroom Inspection Certificate
(Yearly Inspection Report)

Unit Number: B 1374 Unit Location: Clearwater Adult ED. Inspection Date: 9/22/22

| Inspe     | ected By: John H. I                                | 3oryce | ens         |              |      | License Number: BN 7352 |
|-----------|--|--------|-------------|--------------|------|-------------------------|
| Line<br># | Inspection Criteria                                | New    | Condi       | tion<br>Fair | Poor | Inspection Comments     |
| 1         | Pier and foundations<br>(Show Location on Back)    |        | $\boxtimes$ |              |      |                         |
| 2         | Tie downs and Anchors (Show Location on Back)      |        |             |              |      |                         |
| 3         | Set Backs (Between Units and from property)        |        |             |              |      |                         |
| 4         | Steps and Ramps                                    |        |             |              |      | Aluminum                |
| 5         | Means of Egress                                    |        | $\boxtimes$ |              |      |                         |
| 6         | Structural Integrity                               |        | $\boxtimes$ |              |      |                         |
| 7         | Roof Trusses                                       |        | $\boxtimes$ |              |      |                         |
| 8         | Roof Covering (Note type<br>Shingles, Veral, etc.) |        | $\boxtimes$ |              |      | Rubber                  |
| 9         | Exterior Walls/Siding                              |        | $\boxtimes$ |              |      | metal                   |
| 10        | Exterior Lighting (note if any)                    |        | $\boxtimes$ |              |      |                         |
| 11        | Interior Walls and<br>Covering                     |        | $\boxtimes$ |              |      | Vinyl covered drywall   |
| 12        | Doors/Windows/<br>Hardware                         |        | $\boxtimes$ |              |      |                         |
| 13        | Floors/Carpet/Tile Type and Condition              |        |             |              |      |                         |

| Line | Inspection Criteria   |     | Cond        | ition |      | Inspection Comments |
|------|---|-----|-------------|-------|------|---------------------|
| #    |   | New | Good        | Fair  | Poor |                     |
| 14   | Ceilings/Tiles/Grid/<br>Wire Hangers (12ga)                             |     | $\boxtimes$ |       |      |                     |
| 15   | Visual Aids (Chalk/Marker<br>Boards and Tack Boards)                    |     | $\boxtimes$ |       |      |                     |
| 16   | Weatherproofing (List Deficiencies)                                     |     |             |       |      |                     |
| 17   | HVAC  |     | $\boxtimes$ |       |      | Bard                |
| 18   | Electrical Receptacles  |     |             |       |      |                     |
| 19   | Distribution Panel (labeled Correctly)                                  |     | $\boxtimes$ |       |      | Square D panel      |
| 20   | Emergency Lighting  |     |             |       |      |                     |
| 21   | Interior Light Fixtures (tied to structure)                             |     |             |       |      |                     |
| 22   | Fire Alarm (Strobes,<br>Horn, Pull Stations)                            |     |             |       |      |                     |
| 23   | Heat Detector/Smoke<br>Detector in Storage<br>Spaces                    |     |             |       |      |                     |
| 24   | Heat Detector/Smoke<br>Detector in Classroom                            |     | $\boxtimes$ |       |      |                     |
| 25   | Heat Detector/Smoke<br>Detector in Unsupervised<br>Spaces (For VB Only) |     | $\boxtimes$ |       |      | in attic            |
| 26   | Intercom system   |     |             |       |      |                     |
| 27   | Fire Extinguisher (Tagged and Current)                                  |     |             |       |      |                     |
| 28   | Plumbing/Fixtures   |     |             |       |      | N/A                 |
|      |   |     |             |       |      |                     |

| Line<br># | Inspection Criteria  | Condition | Inspection Comments              |
|-----------|--|-----------|----------------------------------|
|           |  | Yes No    |                                  |
| 29        | Is unit in 100-year flood plain?                                 |           |                                  |
| 30        | Technology Capable   |           |                                  |
| 31        | Occupancy Certificate<br>Posted in Unit                          |           |                                  |
| 32        | Local Agency Reports<br>Posted                                   |           |                                  |
| 33        | Does unit have any known Environmental factors? If yes, Explain. |           |                                  |
| 34        | What grade level or usage is unit?                               | Adult Ed. |                                  |
|           |  |           | Additional Comments/Observations |
|           |  |           |                                  |
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Inspector Signature:

Manager Signature:

Date: